

WARRANT

STATE OF ALABAMA

BALDWIN COUNTY

DISTRICT COURT

AGENCY NUMBER:

WARRANT NUMBER: WR 2019 001269.00
OTHER CASE NBR:

TO ANY LAWFUL OFFICER OF THE STATE OF ALABAMA:

YOU ARE HEREBY COMMANDED TO ARREST MICHAEL MURPHY MCMILLAN AND BRING HIM/HER BEFORE THE DISTRICT COURT OF BALDWIN COUNTY TO ANSWER THE STATE OF ALABAMA ON A CHARGE(S) OF:

HARASSMENT CLASS: C TYPE: M COUNTS: 001
AND HAVE YOU THEN AND THERE THIS WRIT WITH YOUR RETURN THEREON.

YOU WILL RECEIVE UNTO YOUR CUSTODY AND DETAIN HIM/HER UNTIL THE DAY OF _____, OR UNTIL LEGALLY DISCHARGED.

DATED THIS 31 DAY OF OCTOBER, 2019.

BOND SET AT: (1) BOND TYPE:

D **ORIGINAL**

JUDGE/CLERK/MAGISTRATE OF DISTRICT COURT

CHARGES: HARASSMENT 13A-011-008 (A) M MISDEMEANOR

NAME: MICHAEL MURPHY MCMILLAN ALIAS:
ADDRESS: 7565 OHARA DR ALIAS:
ADDRESS:
CITY: SPANISH FORT STATE: AL ZIP: 36527 0000
PHONE: 000 000 0000 EXT: 000EMPLOYMENT:
DOB: 06/29/1955 RACE: W SEX: M HAIR: GRY
EYE: BRO HEIGHT: 6'02" WEIGHT: 260
SID: 0000000000 SSN: [REDACTED] DL NUM: [REDACTED]

EXECUTION

EXECUTED THE WITHIN WARRANT BY ARRESTING THE DEFENDANT AND

() PLACING DEFENDANT IN THE BALDWIN COUNTY JAIL
 RELEASING DEFENDANT ON APPEARANCE BOND

THIS 31 DAY OF October 2019

SHERIFF

BY

COMPLAINANT: LYNDSEY COOPER

BAY MINETTE AL 36507

OPERATOR: JES DATE: 10/31/2019

RECEIVED

OCT 31 2019

BALDWIN COUNTY
SHERIFF'S OFFICE

NOV 01 2019

ALABAMA JUDICIAL INFORMATION SYSTEM

* * * IN THE DISTRICT COURT OF BALDWIN COUNTY * * *

AGENCY NUMBER:

WARRANT NUMBER: WR 2019 001269.00
OTHER CASE NBR:

C O M P L A I N T

BEFORE ME THE UNDERSIGNED JUDGE/CLERK/MAGISTRATE OF THE DISTRICT COURT OF BALDWIN COUNTY, ALABAMA, PERSONALLY APPEARED LYNDSEY COOPER WHO BEING DULY SWORN DEPOSES AND SAYS THAT HE/SHE HAS PROBABLE CAUSE FOR BELIEVING, AND DOES BELIEVE THAT MICHAEL MURPHY MCMILLAN DEFENDANT, WHOSE NAME IS OTHERWISE UNKNOWN TO THE COMPLAINANT, DID WITHIN THE ABOVE NAMED COUNTY AND

DID ON OR ABOUT 10/21/2019, WITH THE INTENT TO HARASS, ANNOY OR ALARM ANOTHER PERSON, TO-WIT:LYNDSEY COOPER, EITHER, STRIKE, SHOVE, KICK, OR OTHERWISE TOUCH ANOTHER PERSON, TO-WIT:LYNDSEY COOPER, OR SUBJECT HIM/HER TO PHYSICAL CONTACT, TO-WIT:BY ARGUING WITH THE VICTIM, TELLING HER TO SHUTUP AND SLAPPING HER IN THE FACE WITH HIS HAND

IN VIOLATION OF 13A-011-008(A) OF THE CODE OF ALABAMA, AGAINST THE PEACE AND DIGNITY OF THE STATE OF ALABAMA.


COMPLAINANT'S SIGNATURE

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 31 DAY OF OCTOBER, 2019.


JUDGE/CLERK/MAGISTRATE OF DISTRICT COURT

CHARGES: HARASSMENT 13A-011-008 (A) M MISDEMEANOR

WITNESS FOR THE STATE

LYNDSEY COOPER [REDACTED] /BAY MINETTE/36507

CAROL CALDWELL/ [REDACTED] SPANISH FORT/36527
ASHLEY TUCKER/ [REDACTED] SILVERHILL/36576
INV RICHARD GINGRAS/BCSO//00000
LY MICHAEL GAULL/BCSO//00000

OPERATOR: JES DATE: 10/31/2019

State of Alabama Unified Judicial System Form CR-57 (front) Rev. 8/98	DEPOSITION	Warrant/Summons Number Case Number				
IN THE _____ COURT OF _____, ALABAMA (Circuit, District or Municipal) _____ (Name of Municipality or County)						
<input type="checkbox"/> STATE OF ALABAMA <input type="checkbox"/> MUNICIPALITY OF _____		v. _____ Defendant				
INSTRUCTIONS: COMPLETE THE FOLLOWING INFORMATION ON THE ACCUSED						
Name of Accused (or Alias) <u>Michael McMillian</u> Telephone Number _____						
Social Security Number _____		Driver's License Number _____	Date of Birth _____	Age _____	Race _____	Sex _____
Height _____	Weight _____	Hair _____	Eyes _____	Complexion _____		
Address of Accused (or Alias) _____		City _____			State _____	Zip Code _____
Name of Employer _____			Employer's Telephone Number _____			
Address of Employer _____		City _____			State _____	Zip Code _____
INSTRUCTIONS: COMPLETE THE FOLLOWING INFORMATION ON THE OFFENSE						
Offense: <u>Harassment</u>						
Date and Time of Offense: <u>10/11/19</u>						
Place of Occurrence: <u>Spanish Fort City Hall</u>						
Person Attacked or Property Damaged: <u>Lindsey Cooper</u>						
How Attacked: <u>Slapped in face</u>						
Was accused under the influence of alcohol or a controlled substance? <input type="checkbox"/> Yes <input type="checkbox"/> No Any law enforcement agency contacted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, which one? <u>Baldwin County S.O.</u> Did Accused Possess or Use a Weapon? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Type: _____ Did you go to the hospital? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Damage Done or Injuries Received: _____ Value of Property: _____ Details of Offense: <u>See attached</u>						
<input type="checkbox"/> Check if additional pages are necessary.						

 NOV 01 2019
 CLERK
 NOV 01 2019
 NOV 01 2019

Form CR-57 (back)

Rev. 8/98

DEPOSITION

Any Law Enforcement Agency Contacted? Yes No
If yes, which one? B.C.S.O.

I make this statement for the purpose of securing a WARRANT/SUMMONS against the named of accused. I understand that I am instituting a criminal proceeding and cannot dismiss this case. I further understand that if any of the foregoing facts are untrue, I may, in addition to any other punishment provided by law, be taxed with court costs in this proceeding.

Sworn to and Subscribed before me this

_____ day of

Complainant

Judge/Clerk/Magistrate

Address

Bay Minette, AL

WITNESSES

Name _____

Address

Telephone Number

MAGISTRATE NOTES

Warrant or Summons issued? Yes

No

Warrant Number:

Date 10/30/19 Case # 19-4450

Suspect: Michael Murphy McMillian

Charge: Harassment

Warrant

DISTRICT COURT OF ALABAMA
BALDWIN COUNTY

STATE OF ALABAMA

MCMILLAN, MICHAEL

DEFENDANT

COURT #

JAIL #

NEW

15011828

CASH APPEARANCE BONDBOND: \$500.00APPEARANCE DATE: 12/19/19

PLACE:

BAY MINETTE COURT HOUSE
 FOLEY COURT HOUSE
 FAIRHOPE COURT HOUSE
 ROBERTSDALE COURT HOUSE

CHARGE: HARASSMENTTIME: 830 AM

THE UNDERSIGNED JOINTLY AND SEVERALLY AGREE TO PAY THE ABOVE BOND AMOUNT UNLESS THE DEFENDANT APPEARS BEFORE SAID COURT(S) TO ANSWER SAID CHARGES ON THIS DATE, TIME, AND PLACE INDICATED. AND FROM DAY TO DAY THEREAFTER, UNTIL DISCHARGED BY LAW. WE WAIVE EXEMPTION UNDER CONSTITUTION AND LAWS OF ALABAMA IF THIS BOND IS FORFEITED.

A CASH BOND HAS BEEN DEPOSITED AND IT IS UNDERSTOOD THAT, UNLESS SOONER REFUNDED ACCORDING TO LAW, SAID CASH AMOUNT BE FIRST APPLIED TO PAYMENT OF THE SENTENCE OF FINE AND COURT COST. WE REQUEST THAT ANY REFUND BE MADE PAYABLE TO:

DEFENDANT SURETY 1

SURETY 2

MICHAEL A. MCMILLAN
DEFENDANT

7565 OHARA DR

ADDRESS AND TELEPHONE #

6261687

ADDRESS AND TELEPHONE #

SPANISH FG 27 AL 36527

ADDRESS AND TELEPHONE #

SURETY 1

SURETY 2

RECEIVED \$ \$500.00

DATE ARRESTED: 10/31/19

D.O.B. 06/29/1955

(M) SEX (W) RACE

SS#: ***-**-0053

DEFENDANT RELEASED: 10/31/19

TIME RELEASED:

ARRESTED BY: BCSO

HUEY HOSS MACK

SHERIFF OF BALDWIN COUNTY

BY: Shawna
DEPUTY

IN THE DISTRICT COURT OF BALDWIN COUNTY, ALABAMA

STATE OF ALABAMA,)
V.) CHARGE: _____
MCMILLAN, MICHAEL MURPHY) HARASSMENT

DEFENDANT)

)

CONDITIONS OF BOND

THE DEFENDANT IS ORDERED:

1. TO APPEAR, ANDWER AND SUBMIT TO ORDERS OF THE COURT HAVING JURISDICTION OF THE CASE;
2. REFRAIN FROM COMMITTING ANY CRIMINAL OFFENSE;
3. NOT TO DEPART FROM THE STATE OF ALABAMA WITHOUT LEAVE OF THE COURT;
4. PROMPTLY NOTIFY THE COURT OF ANY CHANGES IN ADDRESS;
5. SPECIAL CONDITIONS: NO CONTACT WITH LYNDSEY COOPER

I HAVE READ AND RECEIVED A COPY
OF THESE BOND CONDITIONS:

DEFENDANT

OFFICER SIGNATURE

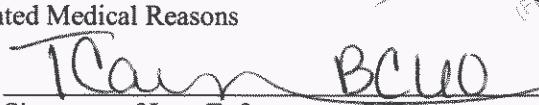
DISTRICT COURT JUDGE
10/31/19

DATE

DISTRICT COURT
BALDWIN COUNTY, AL
1001 1/2 CIRCUIT CLERK
NOV 01 2019

ATTACH ORIGINAL TO BOND

CC TO DEFENDANT / BOOKING FILE

Unified Judicial System	BAIL BOND FEE TRANSMITTAL FORM (Pursuant to Act 2012-535)		Case/Warrant No. NEW
In the <u>DISTRICT</u> (Circuit/District/Municipal)		Court of <u>BALDWIN</u> , Alabama (County/Municipality)	
<input checked="" type="checkbox"/> State of Alabama <input type="checkbox"/> Municipality		v. <u>MCMILLAN, MICHAEL MURPHY</u> , Defendant	
Charge: <u>HARASSMENT</u>		Type of Bond:	
Date of Incident: <u>10/31/19</u>		<input type="checkbox"/> Professional Bail/Surety <input type="checkbox"/> Property <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Judicial Public <input type="checkbox"/> Signature/Personal Recognizance	
Official Executing the Bond: <input checked="" type="checkbox"/> Sheriff <input type="checkbox"/> Chief of Police			
Name: <u>HUEY HOSS MACK</u>			
Bond Amount: <u>\$500.00</u>			
Name(s) of Surety: <u>CASH BOND PAID</u>			
TO BE COMPLETED BY LAW ENFORCEMENT			
WAS THE \$35 BAIL FEE PAID:			
<input type="checkbox"/> The Bail Fee was paid and is attached hereto <input checked="" type="checkbox"/> The Bail Fee has not been paid <input type="checkbox"/> Recognition/Signature Bond <input type="checkbox"/> Multiple Charges/Same Incident (Fee paid on other charge) <input type="checkbox"/> Release due to Documented Medical Reasons			
 Signature of Law Enforcement Officer			
<u>DSC TCAIN BC 60</u> Printed Name			
TO BE COMPLETED BY THE CLERK'S OFFICE			
Received by:		Signature of Circuit/District/Municipal Clerk's Office	Date
		Printed Name	